

Community Economies Research Network (CERN)

- recent publications notice, March 2017

*Note referencing format varies, so please do your own checking if using.

Araujo, E. (2016). "Consensus Decision-making as a Research Method for Generative Justice: empirical practices from a money-less economy in Chiapas, Mexico". *Teknocultura*. Vol 13:2

Araujo, E. 2016. Collective Exchanges: Reflections from a decolonial feminist moneyless economy in San Cristobal de las Casas, Chiapas, Mexico. *International Journal on Sociology and Social Policy*.

Araujo, E. 2016. "What do we Resist when we Resist the State?". In eds. Lopes de Souza, M; White, RJ; and Springer, S. *Theories of Resistance: Anarchism, Geography and the Spirit of Revolt*. Rowman and Littlefield International

VIDEO: Araujo, E. & El Cambalache (collective); Inter-Change Value (Original Title: El Valor de Inter-Cambiar) - <https://vimeo.com/159060233>

Diprose, G. (2016) 'Negotiating Interdependence and Anxiety in Community Economies. *Environment and Planning A*, 48 (7), pp 1411-1427. https://www.researchgate.net/publication/298901657_Negotiating_interdependence_and_anxiety_in_community_economies

Diprose, G., & Dombroski, K. (2016). 'Diversifying and moving through the hidden city', in *The Occasional Journal*, Enjoy Gallery. <http://enjoy.org.nz/publishing/the-occasional-journal/local-knowledge/diversifying-and-moving-through-the-hidden-city#article>

Dombroski, K., McKinnon, K., & Healy, S. (2016). Beyond the birth wars: Diverse assemblages of care. *New Zealand Geographer*, 72 (9), 230-239. <http://onlinelibrary.wiley.com/doi/10.1111/nzg.12142/abstract>

Dombroski, K. (2016). Hybrid Activist Collectives: Reframing mothers' environmental and caring labour. *International Journal of Sociology and Social Policy*, 36(9/10), 629-646. <http://www.emeraldinsight.com/doi/abs/10.1108/IJSSP-12-2015-0150>

Gabriel, N. (2016). "Visualizing Urban Nature in Fairmount Park: Discipline, Economic Diversity, and Photography in Nineteenth-Century Philadelphia," in Braddock, A. (ed.), *A Greene Country Towne: Art, Culture, and Ecology in Philadelphia*. Penn State University Press.

Gabriel, N. (2016). "Mending Fences: Constituting the Urban Through Environmental Stewardship," for the *Handbook of Cities and the Environment*. Kris Bezdecny and Kevin Archer (Eds.).

Gabriel, N. & Campbell, L. (2016). Editorial: Power in Urban Social-Ecological Systems: Processes and Practices of Governance and Marginalization. *Urban Forestry and Urban Greening*, 19:253-254. https://www.academia.edu/31557646/Power_in_urban_social-ecological_systems_Processes_and_practices_of_governance_and_marginalization

Gabriel, N. (2016). "No Place for Wilderness: Urban Parks and the Assembling of Neoliberal Urban Environmental Governance," *Urban Forestry and Urban Greening*, 19:278-284.

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https://www.academia.edu/25028916/No_place_for_wilderness_Urban_parks_and_the_assembling_of_neoliberal_urban_environmental_governance

Gibson-Graham, JK., J. Cameron, K. Dombroski, S. Healy and E. Miller. (2017). Cultivating Community Economies: Tools for building a liveable world, in G. Alperovitz and J.G. Speth (eds) *The Next System Project*. <http://thenextsystem.org/cultivating-community-economies/>

Harcourt, W. 2016. Gender and sustainable livelihoods: Linking gendered experiences of environment, community and self. *Agriculture & Human Values*.
<https://link.springer.com/article/10.1007/s10460-016-9757-5>

Jerne, C. (2016.) Performativity and grassroots politics: on the practice of reshuffling mafia power. *Journal of Cultural Economy*. 9(6): 541-54.
<http://www.tandfonline.com/doi/full/10.1080/17530350.2016.1214849>

Jerne, C. (2016). Review: Post Crisis Perspectives: The Common and its Power, García and Ydesen (Eds.) (2013), *Social Alternatives*, 35(1):64-66.
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Khieng S. and Lyne, I. (2016) L'entreprise sociale au Cambodge: Typologie et institutionnalisation, *RECMA - Revue Internationale de l'Economie Sociale*, N°342, October 2016: 36-53.
https://www.researchgate.net/publication/311759764_L%27entreprise_sociale_au_Cambodge_typologie_et_institutionnalisation

Krueger, R., Schulz, C., Gibbs, D. (2017). Institutionalizing alternative economic spaces? An interpretivist perspective on diverse economies. *Progress in Human Geography*.
<http://journals.sagepub.com/doi/abs/10.1177/0309132517694530?journalCode=phgb>.
https://www.researchgate.net/publication/314126647_Institutionalizing_alternative_economic_spaces_An_interpretivist_perspective_on_diverse_economies

Lepawsky, Josh, Erin Araujo, John-Michael Davis, and Ramzy Kahhat. 2017. 'Best of Two Worlds? Towards Ethical Electronics Repair, Reuse, Repurposing and Recycling'. *Geoforum* 81 (May): 87–99. <http://www.sciencedirect.com/science/article/pii/S0016718517300313>

Lyne, I. (2017) Social enterprise and the everydayness of precarious indigenous Cambodian villagers: Challenging ethnocentric epistemologies in Essers, C., Dey, P., Tedmanson, D. & Verduyn, K. (eds), *Critical Perspectives on Entrepreneurship; Challenging Dominant Discourses*, Routledge, London (Forthcoming, March 2017).
https://www.researchgate.net/publication/313878606_Social_Enterprise_and_the_Everydayness_of_Precarious_Indigenous_Cambodian_Villagers_Challenging_ethnocentric_epistemologies

Morgan, B. & Kuch, D. The Socio-Legal Implications of the New Politics of Climate Change, *UNSW Law Journal*, vol. 39, no. 4; <http://www.unswlawjournal.unsw.edu.au/sites/default/files/394-17.pdf>

Preller, B., Affolderbach, J., Schulz, C., Fastenrath, S., & Braun, B. (2017). Interactive Knowledge Generation in Urban Green Building Transitions. *The Professional Geographer*, 69 (2):212-224.
<http://www.tandfonline.com/doi/abs/10.1080/00330124.2016.1208104>.
https://www.researchgate.net/publication/306374527_Interactive_Knowledge_Generation_in_Urban_Green_Building_Transitions

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Sharp, E.L., Schindler, E., Lewis, N. & Friesen, W. 2016. Food fights: irritating for social change among Auckland's alternative food initiatives, Kotuitui: New Zealand. *Journal of Social Sciences Online*. <http://www.tandfonline.com/doi/pdf/10.1080/1177083X.2016.1158197>

Sharp, E.L. 2016. (Intra-) activity of Alternative Food: Performing a hopeful food future. *Geopolitics, History, and International Relations* 8(2): 7-21

Yamashita, A., Gomez, C., & Dombroski, K. (2017). Segregation, exclusion and LGBT people in disaster impacted areas: experiences from the Higashinihon Dai-Shinsai (Great East-Japan Disaster). *Gender, Place & Culture*, 24(1), 64-71.
<http://www.tandfonline.com/doi/abs/10.1080/0966369X.2016.1276887?journalCode=cgpc20>

Older works, requested for circulation as not widely distributed to the CERN previously:

Bollier, D. & Helfrich, S. (2012). *Wealth of the Commons*. <http://wealthofthecommons.org/>. German version: <http://band1.dieweltdercommons.de/>

Bollier, D. & Helfrich, S. (2015). *Patterns of Commoning*. <http://www.patternsofcommoning.org/>. German version: <http://band2.dieweltdercommons.de/>

Suggested introductory reading for the above:

Bollier, D. "Commoning as a Transformative Social Paradigm" in *The Next System Project*.
<http://thenextsystem.org/commoning-as-a-transformative-social-paradigm>